

Record and Return to:  
Jane L. Cornett  
Cornett, Googe & Associates, P.A.  
P.O. Box 66  
Stuart, FL 34995

-----THIS SPACE FOR RECORDER'S USE-----  
**CERTIFICATE OF AMENDMENT TO THE  
DECLARATION OF CONDOMINIUM  
OF  
ALTAMIRA AT NORTH HUTCHINSON ISLAND, A CONDOMINIUM**

The Declaration of Condominium of Altamira at North Hutchinson Island, a Condominium, was filed in the public records of St. Lucie County, Florida at Official Records Book 1660, Page 684 et.seq., and amended at Official Records Book 1675, Page 1198 et.seq., Official Records Book 1690, Page 760 et.seq., Official Records Book 1706, Page 2651 et.seq., Official Records Book 1877, Page 769 et.seq., Official Records Book 2164, Page 762 et.seq., and Official Records Book 2477, Page 524 et.seq., and Official Records Book 2821, Page 857 et.seq., and Official Records Book 2943, Page 1095 et.seq. The same Declaration of Condominium is hereby amended as approved by the Members at a special meeting held on March 28, 2011.

1. Section 7.1 of the Declaration is hereby amended as follows:

7. Maintenance and Repairs.

7.1 (a) Units and Limited Common Elements. Except as provided in subparagraph (b), all maintenance, repairs and replacements of, in or to any Unit and Limited Common Elements appurtenant thereto, whether structural or nonstructural, ordinary or extraordinary, including, without limitation, maintenance, repair and replacement of screens, screen enclosures, windows (except for painting), the interior side of the entrance door and all other doors within or affording access to a Unit, and the electrical (including wiring), plumbing (including fixtures and connections), heating and air-conditioning equipment, fixtures and outlets, appliances, built-in cabinets, carpets and other floor coverings, all interior surfaces and the entire interior of the Unit lying within the boundaries of the Unit or the Limited Common Elements (or dividing a Unit from its Limited Common Elements) or other property belonging to the Unit Owner, shall be performed by the Owner of such Unit at the Unit Owner's sole cost and expense, except as otherwise expressly provided to the contrary herein.

(b) The maintenance, repair and replacement of all railings as well as the exterior painting of all doors, windows and frames on sliding glass doors are Association responsibility. The maintenance and repair of the exterior of the parking garages including key pads are the responsibility of the Association. The Unit Owner shall be responsible for the interior and working components of the parking garages, to include but not limited to, motors, springs, railing and all other electrical and mechanical devices used in the operation of the garages.

(c) While tile and marble floor installations are permitted, they shall have adequate soundproofing and shall require advance written board approval of said soundproofing material prior to any tile or marble installation or replacement in any unit. Cork or cork based membrane is not permitted. Generally acceptable sound underlayments shall be water proof or water resistant membranes specifically designed for such use under tile and marble in coastal high rise buildings and have both an IIC soundproof rating of at least 65 and a STC soundproof rating of at least 65 (higher numbers indicate increased soundproofing).

2. The foregoing amendments to the Declaration of Condominium for Altamira at North Hutchinson Island were adopted by the Members by a vote sufficient for approval.

3. All provisions of the Declaration of Condominium are herein confirmed and shall remain in full force and effect, except as specifically amended herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed in its name by its President, its Secretary and its corporate seal affixed this 11<sup>th</sup> day of May, 2011

WITNESSES:

Raini Stevens  
Witness #1 Signature

Lauri Stevens  
Witness #1 Printed Name

Julie Barrett  
Witness #2 Signature

Julie Barrett  
Witness #2 Printed Name

Raini Stevens  
Witness #1 Signature

Lauri Stevens  
Witness #1 Printed Name

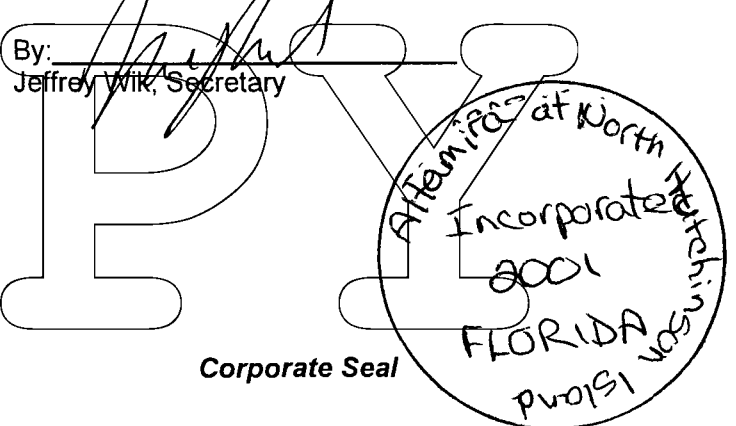
Julie Barrett  
Witness #2 Signature

Julie Barrett  
Witness #2 Printed Name  
STATE OF FLORIDA

Altamira at North Hutchinson Island  
Condominium Association, Inc.

By: Robert Alton  
Robert Alton, President

By: Jeffrey Wik  
Jeffrey Wik, Secretary



Corporate Seal

COUNTY OF Indian River

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of May, 2011 by Robert Alton as President of Altamira at North Hutchinson Island Condominium Association, Inc.,  who is personally known to me or [ ] who has produced identification [Type of Identification: \_\_\_\_\_].

Notary Seal

[Signature]  
Notary Public  
Commission Stamp/Seal:

NOTARY PUBLIC-STATE OF FLORIDA  
Richard L. Kimes  
Commission #DD777596  
Expires: MAY 29, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

STATE OF FLORIDA  
COUNTY OF Indian River

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of May, 2011 by Jeffrey Wik as Secretary of Altamira at North Hutchinson Island Condominium Association, Inc.,  who is personally known to me or [ ] who has produced identification [Type of Identification: \_\_\_\_\_].

Notary Seal

[Signature]  
Notary Public  
Commission Stamp/Seal:

NOTARY PUBLIC-STATE OF FLORIDA  
Richard L. Kimes  
Commission #DD777596  
Expires: MAY 29, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

**CERTIFICATE**

Altamira at North Hutchinson Island Condominium Association, Inc., by its duly authorized officers, hereby certifies that the Amendments to the Declaration of Condominium for Altamira at North Hutchinson Island, a copy of which is attached hereto, were duly and regularly approved by the Members at the owners meeting held on March 28, 2011.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed in its name by its President and Secretary and its corporate seal affixed this 11<sup>th</sup> day of May, 2011.

WITNESSES:

[Signature]  
Witness #1 Signature  
Lauri Stevens  
Witness #1 Printed Name

Altamira at North Hutchinson Island  
Condominium Association, Inc.  
By: [Signature]  
Robert Alton, President

Julie Barrett  
 Witness #2 Signature

Julie Barrett  
 Witness #2 Printed Name

Lauri Stevens  
 Witness #1 Signature

Lauri Stevens  
 Witness #1 Printed Name

Julie Barrett  
 Witness #2 Signature

Julie Barrett  
 Witness #2 Printed Name

By: [Signature]  
 Jeffrey Wik, Secretary

Corporate Seal

STATE OF FLORIDA  
 COUNTY OF Indian River

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of May, 2011 by Robert Alton as President of Altamira at North Hutchinson Island Condominium Association, Inc., [X] who is personally known to me or [ ] who has produced identification [Type of Identification: \_\_\_\_\_].

[Signature]  
 Notary Public  
 Commission Stamp/Seal:

Notary Seal

NOTARY PUBLIC-STATE OF FLORIDA  
 Richard L. Kincaid  
 Commission #DD7775-6  
 Expires: MAY 29, 2012  
 BONDED THRU ATLANTIC BONDING CO., INC.

STATE OF FLORIDA  
 COUNTY OF Indian River

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of May, 2011 by Jeffrey Wik as Secretary of Altamira at North Hutchinson Island Condominium Association, Inc., [X] who is personally known to me or [ ] who has produced identification [Type of Identification: \_\_\_\_\_].

[Signature]  
 Notary Public  
 Commission Stamp/Seal:

Notary Seal

NOTARY PUBLIC-STATE OF FLORIDA  
 Richard L. Kincaid  
 Commission #DD7775-6  
 Expires: MAY 29, 2012  
 BONDED THRU ATLANTIC BONDING CO., INC.